

**Office of the Registrar**  
**Krishna Kanta Handiqui State Open University**  
**Patgaon :: Rani :: Guwahati – 17**

Ref: KKHSOU/Various Equipments/113/08/PART/417

Date: 10/02/2021

**AUCTION NOTICE**

The undersigned invites the firms/persons interested in the purchase of following used item at the University's Head Office, Patgaon, Rani Gate, Guwahati-17 and City Office, Resham Nagar, Khanapara, Guwahati-22. The depreciated value of which is estimated at Rs. 87,390.00 (Rupees eighty seven thousand three hundred and ninety) only.

<u>Sl.No.</u>	<u>Items</u>	<u>Quantity</u>
1.	150 AH Battery	5 nos.
2.	150 AH Tubular Battery	3 nos.
3.	70 AH Battery	9 nos.
4.	65 AH Battery	39 nos.
5.	26 AH Battery	8 nos.
6.	7.2 AH Battery	17 nos.
		<b><u>Total: 81 nos.</u></b>

**Terms and Conditions:**

1. The dully filled bid form in sealed envelop will have to be dropped in the drop box till **19-02-2021** during office hours.
2. The bid (sealed envelop) will be opened on 22-02-2021 at 3 PM PM at City Office Premises, Resham Nagar, Khanapara, Guwahati-22.
3. An amount of Rs. 3000/- in the form of Bank Draft addressed to Registrar, KKHSOU, have to be enclosed as security deposit along with the filled bid form which will be returned to the participants except highest bidder after completion of the purchase process, against application for return of the security amount in the given format.
4. Highest bidder will have to pay the remaining bid amount at the time of collection of the items. If the highest bidder unable to purchase the item within given period of time, the security deposit will be forfeited and the second highest bidder will get the chance for purchase of the said item and so on.
5. Highest bidder will have to collect the items at their own risk and cost in presence of University's employee within 15 days from the date of issue of the order.
6. The University authority has reserved the rights to accept and cancel bids without any reason.

Date: 10/02/2021

Sd/- Registrar

Copy to-

1. Finance Officer
2. All Members- Tender Opening Committee

